



LEE COUNTY

CITY OF LEESBURG

CITY OF SMITHVILLE

SUBDIVISION APPLICATION

Application #: _____ Date: _____
 _____ Preliminary Approval _____ Minor Subdivision Approval
 _____ Final Approval _____ General Development Plan Proposed
 Subdivision Name: _____
 Landowner: _____ Agent: _____
 Address: _____ Address: _____
 Engineer or Land Surveyor: _____
 Telephone #: Landowner: _____ Agent: _____ Total acreage: _____
 Zoning District: _____ Land Lot # _____ Land District: _____

Lee County Utilities Authority Sanitary Sewer System: (circle one) proposed or available Yes ____ No ____

Private septic system: (circle one) proposed or available Yes _____ No _____

Lee County Utilities Authority Central Water System: (circle one) proposed or available Yes ____ No ____

Private Community Water System: (circle one) proposed or available Yes _____ No _____

Private Well: (circle one) proposed or available Yes _____ No _____

Open Ditch _____ Curb & Gutter _____

REQUIRED ATTACHMENTS: 1 completed subdivision application and subdivision fee and:

_____ Plat of Subdivision (3 copies for minor, 25 copies for preliminary, 10 copies for final)

_____ Legal Description (1 copy)

In addition to the above, for final subdivision applications, please submit:

_____ As-built plans in dwg format showing all street & water, sewer & storm drainage with locations and elevations, and identifying installed infrastructure: (NAD 83 State Plane Coordinates, Zone, Georgia West, .dwg format submitted to randy.weathersby@lee.ga.us)

_____ An acceptable Improvements Guarantee (Bond or Letter of Credit) and; a Maintenance and Inspection Agreement for stormwater management areas;

_____ DNR approval for proposed water or sewerage system, if required;

_____ Deeds transferring title of all Right of Way and easements to the Board of Commissioners
 Deed transferring title of all parks, jointly owned public space and greenspace and other designated areas to the Home Owner's Association or Trust for maintenance and care.

Complete page 2

I hereby certify that I am the landowner, or legal agent of the landowner, in fee simple of the above-described property.

Witness _____ Landowner/
Agent _____
Date: _____ Date: _____

SUBDIVISION FEE (50% at Preliminary and 50% at Final)

of lots _____ (x) fee per lot _____ = \$ _____

\$25 check to Clerk of Superior Court _____ per deed to be recorded.

SD Fee Amount: \$ _____ Date Received: _____

Check #: _____ Received By: _____

STORMWATER MAINTENANCE AGREEMENT: (\$25.00 at Preliminary) check made payable to the Clerk of Superior Court

GS/MA Fee Amount: \$ _____ Date Received: _____

Check #: _____ Received By: _____